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COLDWATER
Baptist Association
1910

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MINUTES

OF THE

COLDWATER

Baptist Association

HELD WITH

OLIVE BRANCH BAPTIST CHURCH

Olive Branch, Miss.

September 21, 22, 23, 1910

N. W. P. BACON, Moderator
W. J. SELF, Treasurer
WALTON E. LEE, Clerk

Next Session will be held at Hernando, I. C. R. R. on Wednesday before the Fourth Sunday in September, 1911

Preacher: W. W. DeLOACH
Alternate: N. W. P. BACON

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Memphis, Tenn.

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PROCEEDINGS

Olive Branch, Miss., Sept. 21, 1910.

The Coldwater Baptist Association met in its sixty-ninth annual session with the Olive Branch Baptist Church.

The Association was called to order by the Secretary in the absence of the former Moderator. Devotional exercises were conducted by N. W. P. Bacon, he reading Psalm 103, and prayers were offered by J. W. Lipsey, B. F. Whitten and N. F. Metts.

A temporary organization was effected by the election of N. W. P. Bacon Chairman.

Corresponding letters were presented and read by the Clerk. Messengers were duly enrolled.

The Association proceeded to the election of officers, with the following results: N. W. P. Bacon, Moderator; Walton E. Lee, Clerk, and W. J. Self, Treasurer.

In behalf of the church and community Pastor DeLoach extended earnest words of welcome to the Association, which were appropriately responded to by J. P. Horton.

The following Committee on Order of Business was appointed by the Chairman to report immediately on assembling after dinner: J. N. Brown, W. E. Lee and B. F. Whitten.

The hour having arrived, the Association adjourned to meet at 2 o'clock. Benediction by A. N. Billingsly.

Afternoon Session.

The devotional exercises of this session were conducted by J. S. Deaton.

The following visiting brethren were recognized and welcomed: J. W. Lipsey, P. S. Rogers and R. J. Dean.

On the call of petitionary letters, Chewalla Church petitioned for membership in this Association and was received.

The Moderator appointed the following brethren to serve as a Finance Committee: M. S. Dougherty, T. P. Janney and J. W. Crawford.

J. W. Crawford read the report for the Committee on Sustentations and pending its adoption was discussed by J. W. Crawford, J. N. Brown and B. R. Hughey.

REPORT ON SUSTENTATION.

According to the report made at our last State Convention, we have now in our State eighteen Baptist ministers and wives who are dependent, to some extent, on our State at large for the necessaries of life.

Whether this sad state of things is due to misfortunes, mismanagement or mis-salary, is an open question with more or less gravity, but it is a condition that makes clear our immediate duty.

To provide a home somewhere in the State, in which to care for these dear old veterans of the Cross, thus taking them away from their friends and loved ones, to spend their last days in isolation, does not seem to be the best that love could suggest.

To provide an endowment to meet these demands would look quite cold and formal, and forecast a desire on our part to remove them from our thought and effort those tender, sacred cares the Lord has left in our hands. Hence, your committee endorses the plan adopted by our last State Convention, which makes it the duty of our Secretary of State Missions to seek out and list the names of all our dependent preachers, ascertain their necessities, and then make an open appeal to our churches for sufficient funds to make ample provision for them.

We would further recommend, with our State committee, that these offerings be made in December of each year, in view of the fact that the cold winter months necessitate the heaviest home expenses.

Let us hope, pray, plan and work to the end that the time may come when our churches will be so awakened on the question of pastoral support that it will be possible for our ministers to lay aside some small portion, to be used in declining years, but even then let us never be slow to make adequate provision for those whom adversity may place in our hands.

Respectfully submitted,

J. W. CRAWFORD, Chairman.
R. C. GOODRICH.

The report on Mississippi College and Ministerial Education was presented by J. N. Brown and was discussed by J. N. Brown, P. S. Rogers, J. P. Horton and H. W. DeLoach, after which it was adopted.

MISSISSIPPI COLLEGE REPORT AND MINISTERIAL EDUCATION.

In 1850 the citizens of Clinton offered to the Baptist State Convention of Mississippi, free of debt, the institution known as Mississippi College. The institution had for years been under the management of the Presbyterians, but a division in their ranks over the Northern and Southern question had caused them to give up the institution, and turn it back to the people of the town.

Upon the offer of the citizens in 1850, the Baptist State Convention accepted the ownership and management of the institution. For the past sixty years, therefore, it has been the Baptist College of Mississippi, and the Baptist State Convention has been responsible for its management and progress. In spite of war, pestilence and panics, we have made of it a great and famous institution. More than any other organization, probably, it has helped to make the Baptists of Mississippi the most numerous and influential people in our beloved State. Here we have educated our preachers and many of our educators, business and professional citizens. The college has not only done splendid work in intel-

lectual training, but it has been the center from which has radiated interest in State, Home and Foreign Missions, the care of our orphans, prohibition of the liquor traffic, and all other influences that have tended to uplift our people. Like a great, pulsating heart, it has sent the intellectual, moral and spiritual life blood to every part of our denominational organization. During the past ten years the college has made wonderful progress. The course of study has been extended, the patronage doubled, the average number of graduates per annum multiplied by four, the number of ministerial students almost doubled, the grounds enlarged, buildings multiplied and endowment largely increased. Within these years $85,000 has been added to the endowment. Four years ago a dormitory and dining hall was built at a cost of $75,000. Dr. C. S. Gardner, of our Southern Baptist Theological Seminary, has pronounced it the most sensibly planned, the most conveniently arranged, the most up-to-date school dormitory in the South.

A new Science Building is now in the course of erection at a cost for building and furniture of about $50,000. Mr. Hunt, the famous Chattanooga architect, who has planned and supervised the erection of every science building on Mississippi soil, says that ours will be the best science building in the State.

The President of the college has made two financial campaigns within the last ten years. On these two campaigns he has secured $40,000 from the General Education Board, $20,000 from Mr. Andrew Carnegie, $20,000 from the Jennings family of Water Valley, and $125,000 from the people at large. He is proposing still larger advancement in the early future, and says that he will neither rest nor allow the Baptists of Mississippi to rest, unless God calls him away, until the Baptists of Mississippi have the best equipped, best endowed Baptist college in the South. Shall we stand by him? Surely the Baptists of this great State will not fall short after the wonderful success of the past ten years.

The college is now enrolling about sixty ministerial students per session and from 300 to 400 young men and boys, who are preparing for other callings.

Clinton is only ten miles from our State capital, with three daily trains each way. It is now a neat village of a thousand people, with a splendid system of waterworks and electric lights, and a moral and religious tone which is equaled in few communities. Thus our college has the advantage of being in a village where the intellectual, moral and spiritual predominate; at the same time it is in easy touch with our great and growing State capital. With the great educational influences of the State capital, and the splendid intellectual and moral influences of the college town, the location is almost ideal. It is confidently expected by the people of both Jackson and Clinton that an electric line will soon connect the two places and make them practically one.

MINISTERIAL EDUCATION.

As stated above, about sixty young ministers are enrolled annually at Mississippi College. We have a Board of Ministerial Education, also located at Clinton. The purpose of this board is to receive such money as may be contributed by our churches and see that it is properly distributed among worthy strugglers, who are preparing for the ministry. This board has announced that in order to do the work which ought to be done, the churches would need to send in not less than three thousand dollars a year, while the actual receipts are always less than two thousand. Many of the churches give no help to this important work. Many others make their contributions exceedingly small. There ought to be a

liberal increase in our donations to this worthy cause. With a careful board the money will be properly handled and judiciously distributed. The board is appointed by the Mississippi Baptist Convention, and is composed of such men as P. I. Lipsey, W. T. Lowrey, J. A. Lee, P. H. Eager, W. T. Ratliff and others of similar intelligence and integrity. The churches ought to consider it a privilege to place their money in the hands of such men. They render their services entirely free of charge. Not a cent of our money goes to paying anybody for work. It is all used for the education of struggling young ministers.

Surely, with the intelligence and financial prosperity of the Baptists of Mississippi, with their increased numbers, the next ten years ought to be a new era in the educational interests of the denomination. May God guide us by His own wisdom, and may we not fail to follow where He leads.

Respectfully submitted,

Olive Branch, Miss., Sept. 21, 1910.

J. N. BROWN.

The following committees were now appointed by the Moderator:

On Nominations—J. N. Brown, A. T. Cinnamond and N. F. Metts.

On Devotional Exercise—Pastor and deacons of this church, together with W. P. Osment.

Tabulating Committee—W. P. Osment, V. G. Lewis and J. A. McCargo.

After due announcements and prayer by H. W. DeLoach the Association adjourned till 7:30 o'clock.

At 7:30 o'clock the Associational Sermon was preached by A. T. Cinnamond, on "The Business of the Church," using as a scriptural basis Matt. 28: 19-20.

SECOND DAY.

Morning Session.

This session opened with devotional exercises conducted by P. S. Rogers.

The presence of T. J. Bailey, Editor Baptist Record; A. V. Rowe, Secretary State Mission Board; J. L. White, Pastor Central Church, Memphis, Tenn.; J. M. Dockery, Charles Dockery and Harry L. Strickland, also of Memphis, was noted in the Association, and they were duly recognized and welcomed.

The reports on Foreign, Home, State and Associational Missions were read consecutively and respectively by J. S. Deaton, A. T. Cinnamond, B. F. Whitten and W. E. Lee. The reports were jointly discussed by P. S. Rogers, M. W. DeLoach, J. L. White, A. T Cinnamond, B F. Whitten and A. V. Rowe. The hour having arrived for refreshments, the reports were tabled

and the Association adjourned with prayer by J. L. White to meet at 2 o'clock.

Afternoon Session.

The devotional exercises of this session were conducted by C. E. Emerson.

The Mission reports were called from the table and further discussed by M. S. Dougherty, W. E. Lee, J. B. Riley and J. P. Horton. A cash collection amounting to $51.55 was made to the church at Trinity to help pay a debt now on the church building.

The following committee on apportionment was appointed by the Moderator: A. T. Cinnamond, M. S. Dougherty and W. E. Lee.

The reports were then adopted.

REPORT ON FOREIGN MISSIONS.

In 1729, in England, the English Baptist Missionary Society was born. How small and feeble it seemed! Ridicule and mockery were hurled at it. Wit and sarcasm exhausted themselves in deriding it. But God was in it, and we need only to retrospect the past to know how well they work who work with God. The call still comes to us in clear and distinct tones to "go into all the world and preach the gospel, making disciples, and to teach them to observe all things whatsoever He commanded us." And yet His followers, entrusted with the light of life, have yet to learn that the supreme mission of a church of Christ has ever been the work of lifting up the Son of Man to a lost and dying world. Our Foreign Board made good progress last year. We have never in our history reported so many baptisms for one year, and never before have our people given so liberally to this noble cause. We gave the sum of $501,058.84 during the conventional year. We note with gracious thanks unto God for His blessings upon the work the sum of 3,223 converts, who were added last year by baptism. The year has been one of marked activity along all lines. Schools, hospitals, church edifices, printing plants, erecting homes for our missinaries, but the work has developed and grown so very rapidly that instead of supplying the needs, we have only made a good beginning toward equipping our workers who stand representing us at the front. However, we praise God that thousands upon thousands are awaking to the situation, and that a new era has dawned upon us.

OUR NEEDS.

We need men and women for important places. Some of our older workers have died. A number of our brethren and sisters have broken down under the strain of the work. New fields are opening up in which we should put active, new workers. We need funds to more thoroughly equip our printing plants, hospitals and schools. These helps in the work of the Lord are accomplishing much. The printing plants are sending out God's Word, tracts and religious books. They are furnishing Sunday school literature and religious papers. The influence they are exerting for good cannot be estimated.

OUR MISSIONARIES.

During the year, twenty new missionaries were sent out. We have now in the field a force of 246 missionaries, 467 native assistants, that is, 713 workers. In China, Japan, Africa, Italy, Argentina, Mexico and Brazil.

OUR SCHOOLS.

Our schools and theological seminaries are accomplishing great things. The boys and girls who are being trained today in our schools in a few years will make some of our strongest church members, whether they be in the pastorate or in the pew. We note with special interest that there are in our theological training schools 227 young men, preparing for the gospel ministry. Over 200 of these are from our own church membership. Our Foreign Mission Board has sent out 14 medical missionaries, and these last year treated 42,846 patients. This has proven to be one of the very best agencies in reaching the hearts of the people.

We would recommend that every Baptist home take the "Foreign Mission Journal," an excellent mission monthly, published by the board, at the small cost of twenty-five cents a year.

Upon request, valuable literature may be obtained from the Foreign Mission Board at Richmond, Virginia. We suggest that every pastor secure a supply of mission tracts for distribution among his people.

Let every pastor present the claims of a lost world, and let every member pray most earnestly to God that from our bounds may go many who shall preach the gospel to those who wait in lands of darkness and sin.

J. S. DEATON, Committee.

HOME MISSIONS.

After His resurrection and before His ascension, our Lord announced His program of missions. It was:

"All power is given unto me in heaven and in earth. (Math. 28:18.) Go ye into all the world and preach the gospel to every creature (Mark 16:15), beginning at Jerusalem (Luke 24:47), and lo, I am with you always, even unto the end of the age."

The scheme of missions outlined by the Savior took in the entire world. But the nature of the case, as well as His command and the apostolic example, made the world vision include the lost who were near, as well as those who were far away, and made it of first importance. Peter and John of the Apostles, who received the commission, healed the man lame at the temple gates.

Our Jerusalem and Judea and Samaria are in the United States. Are we doing our part to take and keep our country for Christ?

Out of 90,000,000 population in the United States, there are only about 20,000,000 members of evangelical denominations. Are we not too much neglecting our Jerusalem, Judea and Samaria?

Have our churches the unselfish Christian love and consecration to take hold of the crying needs of the submerged and neglected on the one hand, and of the pleasure-seekers and money-mad on the other? The world is asking whether we have a gospel that is strong enough to command the hearts and lives of sin-buffeted men, and bring the harmony of love where now abides the discord of hate and selfish greed.

Alien immigrants flock to our shores at the rate of a million a year, and perhaps two million more of our own people each year are uprooted from their own environment and brought together in new relations in new towns and on the frontier. In these people movements is at once a great

problem and an unvoiced cry that ascends up before God for a gospel that will bring order out of chaos and replace the selfish hardness and barrenness of sin with good citizenship and brotherly love.

The Christian denominations of America are awakening to the magnitude of these problems and others not here mentioned. They are turning with an encouraging unanimity to Home Missions as the means whereby such problems must be solved.

Southern Baptists must take a large part in saving the lost of America. We hold the gospel in its purity. Since we have so much to give in making good Americans, while at the same time we make Christians, we are under the deeper obligation to do large things. Because we are more numerous than any other Christian body in the South, our obligation is greater than any other.

God has blessed the labors of the missionaries of our Home Board to far larger fruitage than that shown by the reports of similar mission boards.

The Board last year reported 27,426 baptisms and 52,910 additions to churches through the labors of missionaries, supported wholly or in part by it. No mission board in the world has reported results one-half as large as these. No home mission board in America, so far as we can find, had results more than one-third as large, though several expended four times as much in the work.

Our people are becoming aroused to the large importance of Home Missions, and each year the Home Board receipts are larger. This year the Southern Baptist Convention is asking for $400,000 to be raised for the work of the Home Board. Of this amount $31,000 is apportioned to our State, and $800 to our own Association. We ought to raise every cent of it and more. We are well able to raise it. By the blessing of God shall we not say, "We will raise it!"

Your committee recommends:

1. That the Moderator of this body appoint a committee for the apportioning of the amount our Association is to raise among the churches and report at this session.

2. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.

3. That each of our churches during the year make at least one liberal offering for this work.

4. That a club of subscribers be raised in each church for the "Home Field," the unusually attractive and illuminating monthly magazine of the Home Board.

5. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the "Home Field," both of which are free for the asking.

The address of the Home Mission Board is No. 723 Austell Building, Atlanta, Ga.

Respectfully submitted,

A. T. CINNAMOND.

STATE MISSIONS.

What do we mean by State Missions? This is a work made possible by the co-operation of 1,407 Baptist churches in this State, and conducted by a board consisting of 15 of our truest and best men, elected by the messengers we send from our churches and associations to our annual State Convention, hence it is truly "Our State Board."

The services of this entire board, excepting a provision made for the

Corresponding Secretary, Dr. A. V. Rowe, and a little clerical work, is rendered free of charge, and through this agency these 1,407 churches seek to do a work in our own beloved State which would not be possible on any other save a co-operative basis.

This work consists in the organization and partial support of new churches, aiding weak churches to provide for needed services and to build adequate houses of worship, or, in the language of Isaiah 54:2, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitation; spare not, lengthen thy cords and strengthen thy stakes." Or, if we may condense our State Mission work in one simple statement, it is to evangelize in respect to our destitute territory and strengthen and equip our existing work.

There are at present 127 churches receiving aid from our State Board, and eight of this number are in our own Association.

In addition to the work pertaining to the organization and strengthening of churches, our State Board has thought it wise to maintain a Sunday School missionary, and in the person of J. E. Bird, a consecrated layman, we have an enthusiastic Sunday school man, turned loose on our State at large, whose unceasing and faithful efforts have already been greatly blessed of the Lord in greatly enlarging, wisely directing and making more intense and practical our Sunday school work.

It should further be borne in mind that our State Board is the direct agency to which our Foreign and Home Mission Boards must look and upon whom they must depend in some large degree in their efforts to reach our hearts and open our purses in the interest of these great departments of our work. We have already passed the experimental period in respect to the wisdom of our organized work, and God's blessings upon us in years past should encourage and inspire us to undertake yet greater things in His name. Let us seek to strengthen every joint in our organic form and make every member of our co-operative body stronger and more active. Sweeter fellowship between the membership of our respective churches, tenderer and more vital relation between pastor and people, stronger bonds to bind us in our associational relation, greater ambition and nobler purposes respecting our co-operative efforts through our own State convention, and clearer vision and deeper concern as we shall behold the nations of the world in the darkness and despair of sin.

Ideal men will make ideal churches; ideal churches will make ideal associations; ideal associations will make an ideal State Convention, and ideal State conventions will make our Southern Baptist Convention mghty in power and glorious in its achievements. Let us be so closely joined together that we can feel the heart beat of every man, and so that the unit force, in place of being wasted by friction, shall be correlated in the movement of the whole body.

We can never do great things on foreign fields until we develop great men, great churches, great associations, and great conventions in our home land, and this is the work that demands our first attention. When this is accomplished the rest is easy.

In the development of great laymen and great churches, we look with much confidence to our Laymen's Missionary Movement, and heartily endorse the work of our other associational committee during the past year.

Respectfully submitted,

B. F. WHITTEN, Chairman.
A. N. BILLINGSLEY.

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REPORT OF THE EXECUTIVE BOARD.

It is indeed gratifying to make you this our second annual report, because we see so vividly the approving hand of our Master in what we have tried to do. His blessings have been abundantly showered upon us as the work of the Association committed to the Board was conducted during the year.

The first meeting was held at Independence, and requests were made for help as follows: Salem, $100; Trinity, $150; Longtown, $50; Holly Springs, $200; New Hope (Tate County), $50; Mt. Manna, $50; Grace School House, $35; Pleasant View, $50, and White Oak Grove, $50. All of which were recommended to the State Board, save the requests from Holly Springs and Grace School House. There was no one present from Holly Springs (the plea being stated in the letter to the Association) to make any statement of what was being accomplished there. The Board therefore thought it wise to refer this matter to the State Board. The petition from Grace School House was thought to be supplied in a request to the State Board for an appropriation to the Laymen's Committee, but this failed and the point was left unprovided for. It will be seen from these figures that only $500 was appropriated by the Board during the year, one-half of which was spent in church building. We trust this large decrease is an indication that our churches which have been drawing so heavily on the generous State Board are putting on their strength and are coming to bear their own burdens. We shall welcome the day when none of the gifts to State Missions will have to come back to us.

The crying need among our churches now is for pastors. Some have been without almost if not the entire year. It occurs to your committee that it would be a wise step if some plan could be adopted whereby the country churches could be induced to group and move a pastor into their midst, for churches are forced, in the very nature of the case, to suffer when the pastor lives so far away as to make it next to impossible for him to be but little more than simply a preacher to them. We need to get back to the Scriptures and "pray the Lord of the harvest to send more laborers into His harvest."

We would be glad to note the signs of progress in each church, but this can be seen by a careful comparison of the statistical tables as they appear in the minutes.

Everything considered, we have much to encourage us. We close the year with rejoicing, ascribing all glory and honor to the Captain of our salvation and hopefully do we face the future, endeavoring with a fixed and steady purpose to crown Him Lord of all. Respectfully submitted,

WALTON E. LEE, Secretary of the Board.

The Committee on Publication not being ready to report, was granted an extension of time, but the subject was discussed by T. J. Bailey.

J. E. Austin read the report on Orphanage, and it was discussed by J. E. Austin, J. N. Brown and A. V. Rowe. The report was amended at the suggestion of B. F. Whitten so as to provide for a committee to co-operate with a like committee from the Oxford Association to arrange for an orphanage car. M. Blocker and A. T. Cinnamond were appointed on this committee, and as amended it was adopted.

ORPHANAGE.

Our orphanage at Jackson has now been established a little better than thirteen years, and when we recall the origin of this great work and then invoice our present possessions, we are reminded of that beautiful parable of the mustard seed.

During these thirteen years we have bought lands, built houses and made general improvements which will now total $120,000 in value.

Upward of four hundred children have been cared for in our Home during these years, and one hundred and ninety are now in our charge.

By reason of an aditional building, now in course of erection, and which will be ready for occupancy about the first of November, we can easily and comfortably care for 300 children.

This much needed building was begun when receipts, incident to the short crops of last year, were even lighter than usual, and hence made a loan of some $7,000 a necessity.

Up to that time, at least for seven years past, under superb management, and because of the place the Home occupied in our hearts and offerings, we had been running clear of debt.

Now, let us rally and pay this balance on the new building at once by special Thanksgiving offerings, and then encourage all our churches and Sunday schools to make liberal monthly contributions to meet the current expenses of this great work.

The Orphanage Car, which was arranged for by B. F. Whitten, under the direction of this Association at our last session, was a signal success, and all our churches on the Illinois Central Railroad between Horn Lake and Sardis, and many of them which could reach that line of railroad, made liberal donations in home commodities, filling at least one car to overflowing from this Association, besides greatly stimulating moneyed gifts.

The letters to this Association show an increase in our offerings to our Home over last year of $451.88, which we must think is due in some large measure to this movement.

We recommend that our Moderator appoint at this session two men, one on the Illinois Central and one on the Frisco railroad, to co-operate with a like committee from the Oxford Association in arranging for the running of a car in the interest of our Orphanage, and that we again invite our Methodist brethren to patronize the same car in the interest of their home.

"He that hath pity upon the poor lendeth to the Lord, and that which he giveth He will repay him." (Prov. 19:17.)

G. H. BOONE, Chairman.

The Sunday School report was prepared by H. D. Taylor, and in his absence it was read by the Clerk. Pending its adoption it was discussed by A. V. Rowe and J. T. DeArmond. The report was amended so as to appoint a committee to co-operate with J. E. Byrd, our State Sunday School Secretary, in the furtherance of the work in this Association. M. S. Dougherty was appointed on this committee, and the report as amended was adopted.

In making a report on Sunday school work, your committee is glad to see an improvement reported in 1909 over 1908. In that year the increase was as follows: New schools, 4; increase in teachers, 9, and in scholars,

58. We think this increase should be looked on more with sorrow than with rejoicing, as it is such a small increase, when the possibilities were so great. With 42 churches in our Association, only 30 report Sunday schools, leaving 12, 11 of which have a church membership of 729, besides children who are not members, who have no opportunity to go to Sunday school at all. This is indeed a lamentable state of affairs, when we realize that in many, if not most, cases the child's greatest opportunity to learn of our loving Savior is in the Sunday schools. We are gratified to know that adults are taking more interest in Sunday school than formerly, but on examining our last report, we find 3,406 church members, besides the children they control, and only 1,504 enrolled in our schools, leaving 1,902 who do not go to Sunday school. In the face of these facts, we would like to make the following recommendations:

First—Make the greatest effort to have a school for every church, if only a few to begin with, for God has promised that where two or three are gathered together in His name He would be there also, and we are sure He will richly bless all such efforts.

Second—Let each church prayerfully select for its officers and teachers men and women who live close to God, and if possible who have ability to teach and lead.

Third—Let all the fathers and mothers take their children to Sunday school, instead of sending them, and get all adult church members to go.

Fourth—Organize your classes as far as practicable.

We believe if these things are carried out that soon the Coldwater Association will more than double its contributions to missions and all other causes fostered by it, and the whole State will be stirred when we sing, "All Hail the Power of Jesus' Name." Respectfully submitted,

H. D. TAYLOR.

The report on the Laymen's Work as prepared by the committee was read by J. E. Austin, and after a discussion by J. E. Austin it was adopted.

REPORT OF LAYMEN'S COMMITTEE.

Your Laymen's Committee, appointed at the last session of this Association, submits the following report:

During the year we have held twelve general meetings with the following named churches: Sardis, Como, Senatobia, Ebenezer, Arkabutla, Bethel, Eudora, Hickory Grove, Mt. Zion, Peach Creek, Coldwater and Mt. Manna, and also some detail work in these and other churches.

At these general meetings we have had the enthusiastic and efficient help of a goodly number of our best laymen, together with some help from beyond our borders, both in and out of our own State, all of which has been greatly augmented by the sympathy, counsel and help of many of our best preachers.

We have earnestly sought in all these meetings to stress and encourage the following conditions:

1. A closer union between pastors and churches.
2. A more adequate support of our faithful ministers.
3. Better equipment and preparation for all our work.
4. Better familiarity, more regularity and greater liberality in respect to all our mission work.
5. The development of our own laymen in all lines of Christian work.

6. Better fellowship and more vital co-operation between our own churches.

7. A clearer, broader vision, deeper interest and more substantial relation to our own State Board work.

We believe that these several meetings have counted, to some extent, at every point of the above enumeration, and that larger results will yet crown the efforts of this year.

We may be permitted to mention in special that, as a direct result of these meetings, 21 more of our associational constituents are now tithing their income, and are paying into the Lord's treasury by the week, and this fact alone has had much to do with our mission reports for this year.

Our State Board, while declining to allow us $300, as requested by our own Executive Board, to defray the expenses of this work, agreed that if our own churches would designate sufficient funds for this purpose they would then foot our bills to the extent of $300, and on this plan we have labored this year.

Your committee, knowing that the purposes and plans of the Laymen's Movement were not as yet thoroughly understood by our people, have sought to incur as little expense as possible, and have already turned into the hands of our Associational Treasurer an itemized statement of all our expenditures, amounting to $50.15, which account the State Board has already settled in full out of funds which our churches designated for that purpose. It may be worth while to say that not one dollar of this money has been paid for services rendered, whether by preacher or layman, and that in many instances both preachers and laymen not only gave their services without charge, but defrayed their own traveling and incidental expenses, thus making possible the above amount of work with such a small expense account.

In addition to the work above specified, your committee has procured from different sources, and also caused to be printed, literature calculated to arouse our people, and this has been distributed by hand and through the mail among our churches.

We are glad to report that we have encountered but little direct opposition, but the indifference of some of our churches in respect to this work has been little short of alarming. We believe, however, that since the ringing endorsement of the Southern Baptist Convention, at the late session at Baltimore, of the Laymen's Movement, our people are beginning to see this work in its proper light, and that not only will opposition be withdrawn, but indifference will be transformed into active service in this great work.

With this report we turn into your hands our commission as your Laymen's Committee for the past year, and pledge our heartiest support and most earnest prayers is behalf of our successors, whom we hope you will elect at this session.

D. C. PERKINS, Chairman.
M. S. DOUGHERTY.
J. E. AUSTIN, Secretary.

The report on Woman's Work, prepared by Mrs. B. N. Ward, was read by the Clerk and adopted without discussion.

WOMAN'S WORK.

The Woman's Missionary Union, as an auxiliary of the Southern Baptist Convention, has been steadily going forward since its birth, twenty-two

years ago, and each year's report shows an increase over the preceding that might satisfy the casual observer, but to the consecrated worker it only proves what really great things could be done for the Lord if each church had its Woman's Missionary Union.

The Woman's Missionary Union has the following organizations under its control: Young Woman's Auxiliary, Royal Ambassadors and Sunbeams. The contributions for last year from these three was $2,235.68.

The Woman's Missionary Union, with its organizations, has given this year to August first, $41,034.73.

This year the women of Mississippi have been asked to give $3,900 to Foreign Missions, $3,500 to Home Missions, $3,500 to State Missions, $200 to Training School Endowment, $125 to Training School support, $65 to Margaret Home, $65 to Sunday School Board.

In addition to these, we contribute to the Seminary, Orphanage, Mississippi College, Ministerial Education, Church Building Loan and Mountain schools.

Our Mississippi women have an increase of over $2,000 in gifts this year, and have added 47 new organizations.

We contributed last year to objects fostered by our women, $29,297.56. Out of 597 societies in Mississippi, eight are in the Coldwater Association, which last year gave to Foreign Missions $221, to Home Missions $69.70, State Missions $42.50, Home Uses $403.63, Training School $10.50, Sustentation $8.90, Orphanage $155.60, Ministerial Education $2.50, Benevolence $45.70, Christmas Offering $5.00, making a total of $974.71.

As a special work, the women at the last Association voted among themselves to supoprt Miss Aileen Porter, one of our Coldwaetr Association girls, while in the Missionary Training School.

Miss Porter is a consecrated Christian worker, and is making the most of her opportunities, that she may be successful in leading others to Christ.

To attain the tasks set before the women of Mississippi, it is most needful that our minds, hearts and purse strings be in tune with God and His teachings, and to accomplish this we need not only ourselves to be much in prayer, asking for what we need and expecting it, but we also ask the prayers of you and the churches. Respectfully submitted,

MRS. B. N. WARD.

After necessary announcements the Association was led in a closing prayer by M. S. Dougherty, to meet again at 7:30 o'clock.

Evening Session.

At this session the Association was favored with a sermon by J. W. Lipsey on the "Efficacy of the Blood."

A resolution was introduced by B. F. Whitten, indorsing the Laymen's Work as conducted by the committee appointed last year and recommending the appointing of a similar committee for next year, which resolution was adopted, and is as follows:

"Resolved, That we heartily commend the Laymen's Mission Work, as conducted by our Laymen's Committee, the past year.

"Resolved, That our Moderator be authorized to appoint a

committee of three to prosecute a similar work among our churches this Associational year, and that our Executive Board be requested to make such provision for this work as they may deem wisest and best.

B. F. WHITTEN."

As provided for in the above resolution, the Moderator appointed J. E. Austin, D. C. Perkins and M. S. Dougherty to compose the Laymen's Committee.

A cash collection amounting to $22.50 was taken to help defray the expenses of Miss Aileen Porter in the Training School in Louisville, Ky.

The Nominating Committee, in their report, recommended that the next meeting be held with the church in Hernando, on Wednesday before the fourth Sunday in September, 1911, and M. W. DeLoach preached the Associational sermon, with N. W. P. Bacon as alternate.

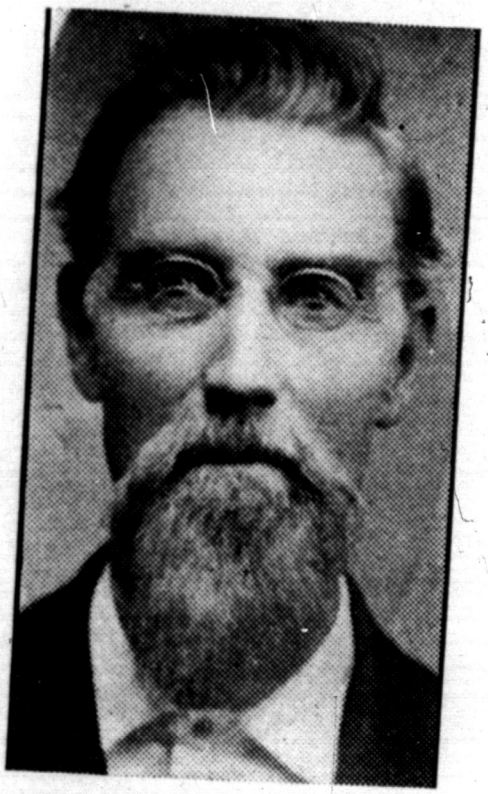
This report was adopted.

The Rules of Decorum, as they appear elsewhere in the minutes, were introduced by W. E. Lee and after some discussion were adopted.

The report on Obituaries was prepared by N. F. Metts, but in his absence was read by the Clerk.

Among those who have died during the past year special mention was made of Rev. A. G. Perry, Rev. H. A. DuBois and Deacon A. M. Whitley.

At the suggestion of B. F. Whitten, the Clerk was instructed to insert cuts of Brethren Perry and DuBois in the minutes.



Rev. A. G. Perry.

Rev. H. A. DuBois.

REPORT ON OBITUARIES.

We do not mean to inflict a wound upon the hearts of our bereaved brethren when we exhort them to rejoice over the departure of loved ones, who died in Christ.

We believe that in this just Providence joy may supplant sorrow and midnight sorrow be turned to noonday joys; Christian hearts in rebellion brought into loving submission to a just dispensation of God's providences, if we will but understand Paul's idea of death. (A going away, "to be with Christ.")

Then let us forget the sorrow and sadness of separation and remember the twofold reasons for rejoicing.

First: That our Heavenly Father has seen fit to spare so many of our fellow-workers to continue His work of winning lost souls for Christ. For this we thank God.

Second: We rejoice that while our fellow-workers have gone on they are "to be with Him," they have preceded us but a few days to the mountain top, where the glory light breaks over the cliff-top of eternity, where we shall join them on the resurrection morn, with triumphant shouts of victory which cometh through out Lord Jesus Christ.

We append herewith a list of the dead, to be inserted in the minutes.

Respectfully submitted, N. F. METTS, Committee.

Jessie Graves, Dr. T. L. Hayes, Mrs. Mary Hurdle, Dr. C. L. Hayes, Rev. H. A. Duboise, Mrs. Stella Patrick, E. M. Smith, G. W. Anderson, Sister Eva Sing, J. W. Frashier, Livie Williams, Mrs. Laura Byrd, L. E. Powell, Mr. J. S. Jones, N. M. Whitley, T. C. Robertson, Miss Lou Palmer, Bro. J. D. Tyler, J. A. Hanna, Mrs. Kittie McDaniels, Walter Sheffield, Jessie Milam, L. J. Parks, Sister Lee Davis, Ada Tennell, Ellen Poindexter, Elder A. G. Perry, J. A. Stevens, M. H. Massie, Mrs. Barbara Wood, Mrs. J. C. Williamson, Mrs. Louela Jennings, Elsie Moore, Ira Flinn, Mrs. M. C. Hatchard, Fannie Slaton Stacey, J. O. Merriwether, Caroline Ellis, R. H. Haroway, S. M. Flinn, W. McIlhaney, Eva Sing, Sister Rudisill, Billy Knight, Cheney Yancy Bost.

STANDING COMMITTEES

The Moderator appointed the following standing committees:

Foreign Missions—A. T. Cinnamond, A. L. Emerson.

Home Missions—B. F. Whitten, N. F. Metts.

State Missions—Hugh Foster, L. F. Rainwater.

Associational Missions—Walton E. Lee.

Sunday Schools—J. P. Stamps, T. A. Knight.

Mississippi College and Ministerial Education—J. S. Deaton, H. D. Taylor.

Publication—J. N. Brown, A. N. Billingsly.

Temperance—B. R. Hughey, M. S. Dougherty.

Orphanage—J. W. Crawford, T. P. Janney.

Sustentations—J. P. Horton, Frank Solomon.

Obituaries—J. E. Austin, W. J. Self.

Laymen's Movement—Z. H. Nail, John Crawford.

Woman's Work—Mrs. M. S. Dougherty, Mrs. A. T. Cinnamond.

The Association closed with prayer by J. W. Lipsey, to meet tomorrow morning at 8:30 o'clock.

THIRD DAY.

Morning Session.

The devotional exercises of this session were conducted by T. P. Janney.

The minutes of yesterday's proceedings were read, corrected and approved.

The following resolution relative to the appointing of an Executive Board was introduced by B. F. Whitten and was adopted:

"Resolved, That we request our Committee on Nominations to name for us an Executive Board, composed of men of deep personal piety and good business ability, and consisting of seven members, five of whom shall constitute a quorum, and also an advisory and honorary membership, consisting of one member from each church, and all the pastors in this Association (except where an active member of the Board shall have been chosen from a given church, that special church shall not be entitled to an advisory member). This Board shall have in full charge the work of this Association during the interregnum of sessions, and shall make full report thereof to our next annual session of this body. B. F. WHITTEN."

A. T. Cinnamond nominated the following brethren to constitute the Executive Board for the ensuing year: J. F. Dean, Senatobia; H. D. Taylor, Como; J. N. Brown, Olive Branch; J. W. Crawford, Hickory Grove; J. P. Stovall, Sardis; Hugh Foster, Hernando, and W. W. May, Arkabutla, and they were elected.

Advisory—Those named in letters of the churches to this Association or where none are named, those who were members of the Board the past year and all the pastors of churches in this Association.

In the absence of a report on Temperance, B. R. Hughey was asked to address the Association on this subject.

The Clerk was instructed to collect and have bound a file of the Association minutes and present the bill to the next meeting of this body.

The Finance Committee, together with the Treasurer, made their reports to the Association and they here follow:

REPORT OF FINANCE COMMITTEE.

Your Finance Committee would respectfully submit the following report:

We have made settlement with 38 churches and received amounts as follows:

Associational Missions	$ 12.75
State Missions	175.10
Home Missions	168.40
Foreign Missions	229.80
Orphanage	29.50
Ministerial Education	92.50
Ministerial Relief	41.00
Minutes and Clerk	69.15
Total	$818.20

We hold Treasurer's receipt for the above amount. Received $12.00 since report was made out.

M. S. DOUGHERTY, Chairman.
T. P. JANNEY.
J. W. CRAWFORD.

TREASURER'S REPORT.

Your Treasurer would report as follows:

I have received from the Finance Committee the following amounts:

Associational Missions	$ 12.75
State Missions	175.10
Home Missions	168.40
Foreign Missions	229.80
Orphanage	29.50
Ministerial Education	92.50
Ministerial Relief	41.00
Minutes and Clerk	69.15
Total	$818.20
Since making this report we have received $2.00 private, Home Missions $10.00	12.00
Total	$830.20

Above amounts will be paid out as designated at once.

Respectfully submitted,

W. J. SELF.

M. S. Dougherty offered the following resolutions, which were unanimously and heartily adopted:

"Resolved (1), That the thanks of this Association be extended to this church and community for the very generous hospitality accorded us during the meeting of this Association.

(2) To the Methodists for the use of their church for our ladies.

(3) "To the railroad for courtesies extended."

The Clerk was instructed to have printed and distributed the usual number of minutes and receive the former compensation. If there is not sufficient funds sent up for this purpose he is given the privilege of drawing on the Associational funds.

There being no further business, the Association adjourned to meet in Hernando on Wednesday before the fourth Sunday in September, 1911.

The closing prayer was led by J. C. Droke.

N. W. P. BACON, Moderator.

WALTON E. LEE, Clerk.

PROCEEDINGS OF W. M. U.

The annual session of the W. M. U. Auxiliary was called to order by Mrs. A. T. Cinnamond, Vice-President, in the Methodist Church at Olive Branch, Miss., September 22, 1910, at 3 p.m.

The song, "Stand Up for Jesus," was sung and Mrs. Wilson Flinn led in prayer.

Mrs. M. S. Dougherty conducted the devotional exercises, reading the 11th chapter of John, and bringing out most forcefully the picture of Jesus as a tender and sympathetic friend.

Miss Lena Blocker welcomed the delegates and visitors most cordially in behalf of the Olive Branch workers.

Mrs. Cinnamond responded in a few well-chosen words.

The reading of the letters from the unions then followed.

Miss Eason of Byhalia rendered in a magnificent voice "The Door of Hope."

Then followed a talk by Miss Aileen Porter of the Louisville Training School, where she is studying to become a missionary. Miss Porter told in an interesting manner of the ambitions and efforts of that noble band of young women who have volunteered for service on the foreign fields.

To the regret of all, Mrs. Cinnamond stated that she could no longer serve as Vice-President, and Mrs. M. S. Dougherty was unanimously chosen to succeed Mrs. Cinnamond

After thanking the unions for their tribute to her, and pledging her best efforts to the work which Mrs. Cinnamond has so ably conducted, Mrs. Dougherty took the chair.

She proceeded to organize a Union of State Line members. Mrs. G. R. Sandridge was made President and eight members were enrolled. Mrs. Cinnamond and Mrs. Slayton made talks on the importance of woman's work, and the duty of every church member to ally themselves to the union.

Mrs. Cinnamond urged the members on to "higher grounds," and gave some facts and figures showing what the women have done.

After tendering a vote of thanks to the Methodists for the use of the church, the session closed with prayer.

MRS. T. H. NORVELL, Secretary.

MRS. A. T. CINNAMOND, President.

FINANCIAL.

W. M. U.	Foreign Missions.	Home Missions.	State Missions.	Home Uses.	Training School.	Sustentation.	Orphanage.	Ministerial Education.	Benevolence.	Christmas Offering.	Total.
C'ntr'l C'ldwater	$ 65.00	$ 65.00	$ 40.00	$ 15.00	$ 50.00	$ 6.75	$111.00	$ 5.00	$ 40.00	$ 2.50	$ 400.25
Como	25.00	5.00	5.00	63.50	22.50	.....	80.00	.....	.....	.....	201.00
Ebenezer	5.00	3.00	2.00	9.25	4.50	.....	3.80	.....	.25	.....	27.80
Hernando	5.00	5.00	.....	8.00	15.20	5.00	222.40	.....	.....	.....	260.60
P'ch Creek	45.00	.....	.....	.....	5.00	.....	.....	.....	.....	.....	50.00
Senatobia	24.25	26.60	18.10	77.00	48.55	5.10	5.10	5.00	.....	5.75	215.45
State Line	.....	.....	.....	88.75	.....	.....	.....	.....	.....	.....	88.75
Totals	$169.25	$104.60	$65.10	$261.50	$145.75	$16.85	$422.30	$10.00	$40.25	$8.25	$1,243.85

LIST OF MESSENGERS.

Bethel—John Crawford.

Byhalia—J. T. DeArmond, J. B. Howard and Mrs. J. B. Howard.

Central Coldwater—B. F. Whitten, M. S. Dougherty, B. R. Hughey and Jim Austin.

Coldwater—

Como—Mrs. Annie Kirby.

Crenshaw—No Messenger.

Center Hill—N. B. Smith, R. Goodrich and Phillip Schwam.

Ebenezer—R. A. Dolehite and Frank Munn.

Eudora—Dr. A. L. Emerson.

Evansville—

Gray's Creek—L. N. Cleaveland and J. E. Watson.

Harmony—J. M. Deshazo, T. S. Henderson and L. W. Miller.

Hebron—

Hernando—T. P. Flinn, W. E. Lee and Hugh Foster.

Hickory Grove—Willie Crawford, J. W. Crawford, Mrs. J. W. Crawford and Mrs. Willie Crawford.

Holly Springs—J. P. Horton, Z. J. Hill and Miss Icy Horton.

Hopewell—J. N. Gregory, Mrs. J. N. Gregory and J. C. Thorfield.

Longtown—A. N. Wright and Mrs. A. N. Wright.

Looxahoma—A. J. Dickson and Mrs. A. J. Dickson.

McIvor—

Macedonia—W. H. Lowe and O. S. Pryor.

Mt. Zion—W. J. Self, W. H. Oldfield, Jim Ferguson and M. A. Burford.

Mt. Pleasant—

Mt. Manna—H. L. Knight.

New Hope—

New Hope (Tate County)—V. C. Lewis, Jr., and Henry Johnson.

New Prospect—Dave Snead, Leroy Munns and Miss Stella Brewer.

Oak Grove—T. P. Janney, George Nail and Miss Watson Nail.

Peach Creek—No Messengers.

Pleasant View—R. L. Hicks, —— Floah, —— Stewart.

Pleasant Grove—J. W. Sisco.

Philadelphia—B. B. Foe and M. M. Foe.

Salem—

Sardis—N. W. P. Bacon.

Senatobia—J. S. Deaton, A. T. Cinnamond, Mrs. A. T. Cinnamond, Mrs. Slaton and J. P. Stamps.

State Line—J. C. Droke, J. N. Brown, R. P. McCargo, T. H. Novell, J. A. McCargo.

Strayhorn—Webster Fennell, Lonnie Henderson, Miss Ida Smith.

Tyro—K. A. Eoff.

Trinity—J. B. Riley and G. D. Riley.

Union—J. E. Griste.

White Oak Grove—D. H. Owen.

Alexandria—W. C. McDugal and Miss Mina Stone.

Chewalla—J. F. M. Colson, M. T. Walters and Miss Clara Anderson.

LIST OF ORDAINED MINISTERS.

N. F. Metts, Como, Route 2; J. P. Horton, Holly Springs; B. R. Hughey, W. F. Whitten, Coldwater; J. W. Sisco, Red Banks; H. J. Legge, Sardis; J. H. Hurdle, H. R. Russum, Sladen; J. W. Nichols, A. T. Cinnamond, Senatobia; W. M. Farmer, Como; A. N. Billingsley, Cochrum; Walton E. Lee, Hernando; C. C. Anderson, Coleman; J. W. Cleaveland, Hernando; J. S. Deaton, Senatobia; E. D. Hustler, Sardis; W. G. Mosier, Arkabutla; Jesse Hollowell, Coldwater; N. W. P. Bacon, Sardis; T. B. Fore, W. M. Fore, Marianna; H. L. Knight, Coldwater, Route 2; J. T. DeArmond, Byhalia.

LIST OF LICENSED MINISTERS.

J. A. P. Moore, Batesville; R. H. Bradley, Sardis; J. E. Faulkner, Sardis; Charley Riley, Eudora; B. F. Calvin, Harmontown; J. E. Goff, Thyatyra; D. H. Owen, Crenshaw.

CONSTITUTION
OF THE COLDWATER BAPTIST ASSOCIATION.

Article 1. This Association shall be called the Coldwater Baptist Association, which shall meet annually.

Art. 2. The messengers representing the different churches shall, at the opening of the Association, present their letters of correspondence, which must state their appointment as delegates, together with the number of members in fellowship, the number baptized, received by letter, dismissed, excluded, restored and died during the year.

Art. 3. Every church belonging to this body shall be entitled to three representatives, until their number exceeds fifty members, and for every additional fifty, one more.

Art. 4. Churches of this Union failing to represent themselves at one Association will be expected to state the reasons of that failure at the next; and if any church fails for three successive meetings the Association may consider it dropped from its number; or shall have power to send a committee to inquire into the state of such church, as the Association may deem most advisable.

Art. 5. Other churches may be admitted into this Union by signifying their desire to do so, by messengers and letter, provided they be deemed orderly and orthodox, and are willing to walk in fellowship with us.

Art. 6. The Association shall have a Moderator and Clerk, who shall be chosen by ballot at each annual meeting so soon as letters from the churches are read and the delegates' names enrolled.

Art. 7. This assocaition shall have no power to adopt rules that shall at any time infringe upon the independence and rights of the churches; it shall, however, be at liberty to advise churches belonging to its body, or may separate from such churches as are known to walk disorderly.

Art. 8. This Association shall have a fund for its expenses, and the churches may be at liberty to send up such funds as they may think proper, either for foreign or domestic missions, for the Bible or any benevolent institution; and the Association shall appoint some one or more to take charge of same and forward them as they may be designated and report to the next Association.

Art. 9. Any church of this Union having a difficulty that she cannot settle, may call for help from other churches, or may present the case to this body for advice. Such cases must be presented in the letter of correspondence, stating why it has not or could not be settled or decided by the church.

Art. 10. Any church of this Union having members supposed to possess ministerial gifts, it is considered advisable for them to call in such ministerial aid as shall be deemed most competent to examine, in connection with the church, such member or members, and if thought worthy, to authorize such person or persons to preach the Gospel by the consent and authority of the church.

Art. 11. This Association may correspond by letter and delegates with

the Baptist State Convention of this State, and such other Associations as she may deem most conducive to the interest of Zion.

Art. 12. The minutes of this Association shall be read, corrected and signed by the Moderator and Clerk before the session rises, and no Association shall adjourn, except in extraordinary cases, until it shall have finished all of its business.

Art. 13. This Association shall not receive from individuals or churches for discussion any query which shall have a tendency to disturb the harmony of the body, but may give instruction to churches in all cases of difficulty as she may think prudent.

Art. 14. This Constitution may be altered or amended at any regular meeting by a majority of two-thirds of the members present.

RULES OF ORDER.

1. At every meeting, business shall be opened and closed with prayer.

2. Committees shall be appointed by the Moderator, unless otherwise ordered.

3. No member of the Association shall absent himself temporarily without leave of the Moderator, nor finally without leave of the Association.

4. All persons who have been to seats with the Association may speak on all subjects regularly introduced, but vote on none.

5. No perosn shall speak more than once on the same subject without permission of the Association, and then only after others who wish have spoken.

6. Motions made and lost shall not be recorded, unless so ordered at the time, or a division has been ordered.

7. Before the close of business on the second day of the session, the roll of messengers shall be called, and the names of those who are not present, or who have not been excused, shall be erased.

8. The minutes shall be read for correction before each day's adjournment of the Association.

9. The Constitution and Rules of Order shall be read at every session of the Association, immediately after organization.

10. On all points of order not herein provided for, the Association shall be guided by the usually recognized rules and principles of parliamentary law.

STATISTICAL TABLE.

CHURCHES.	INCREASE. By Experience and Baptism.	By Letter or Statement.	By Restoration.	Total Increase.	Total Membership Last Year.	DECREASE. By Letter.	By Expulsion and Erasure.	By Death.	Total Decrease.	Total Membership This Year.	Sunday Schools.	Number of Teachers.	Number of Pupils.	Baptisms from Sunday School.	Kind of Literature Used.	Value of Church Property.	Value of
Alexandria	6	1	....	7	102	....	....	3	3	106	1	3	25	1	S. B. C. S.	$ 800 00	..
Bethel	11	12	....	23	27	1	....	....	1	49	1	5	40	11	S. B. C. S.	500 00	..
Byhalia	2	3	....	5	44	....	....	1	1	48	1	5	35	....	S. B. C. S.	4000 00	..
Central Coldwater	1	5	....	6	136	14	....	2	16	126	1	6	80	1	S. B. C. S.	10000 00	..
Coldwater	....	....	....	....	60	5	....	....	5	55	....	....	....	....		.....	..
Como	1	8	....	9	74	1	....	1	2	81	1	5	74	....	S. B. C. S.	4000 00	..
Crenshaw	....	....	....	....	....	....	....	....	....	....	....	....	....	....		.....	..
Center Hill	3	2	....	5	53	3	4	1	8	50	1	3	35	....	S. B. C. S.	1500 00	..
Ebenezer	....	3	....	3	69	3	....	1	4	71	1	4	75	....	S. B. C. S.	1000 00	..
Eudora	....	2	....	2	100	1	....	1	2	100	1	5	60	....	S. B. C. S.	1000 00	..
Evansville	....	....	....	....	....	....	....	....	....	....	....	....	....	....		.....	..
Gray's Creek	10	2	2	16	45	2	....	....	2	59	1	4	39	8	S. B. C. S.	600 00	..
Harmony	3	3	....	6	115	9	....	2	11	110	1	2	....	1		.....	..
Hebron	....	....	....	....	46	....	....	....	....	46	....	....	....	....		.....	..
Hernando	....	2	....	2	79	4	2	6	10	71	1	8	112	....	S. B. C. S.	500 00	..
Hickory Grove	8	9	....	17	115	13	1	....	14	118	1	5	30	....	S. B. C. S.	4500 00	..
Holly Springs	2	10	....	12	38	5	....	....	5	45	1	4	51	2	S. B. C. S.	700 00	..
Hopewell	2	....	....	2	129	3	....	....	3	126	1	5	115	2	S. B. C. S.	4000 00	..
Longtown	1	....	....	1	62	8	17	....	25	38	1	4	25	....	S. B. C. S.	1500 00	..
Looxahoma	13	....	....	13	105	....	....	1	1	117	1	4	40	10	S. B. C. S.	1000 00	..
McIvor	....	....	....	....	....	....	....	....	....	....	....	....	....	....		.....	..
Macedonia	....	....	....	....	67	2	15	3	20	47	1	4	25	....	S. B. C. S.	800 00	..
Mt. Zion	9	5	....	14	236	5	46	4	55	195	1	4	57	....	S. B. C. S.	2000 00	..
Mt. Pleasant	....	....	....	....	....	....	....	....	....	....	....	....	....	....		.....	..
Mt. Manna	9	9	1	19	42	....	1	2	3	58	1	3	30	....	S. B. C. S.	1000 00	..
New Hope	3	5	....	8	111	2	1	1	4	115	1	4	53	1	S. B. C. S.	800 00	..
New Hope (Tate Co.)	....	1	12	13	13	....	....	....	....	26	....	....	....	....		250 00	..
New Prospect	....	....	....	....	77	3	....	1	4	73	....	....	....	....		800 00	..
Oak Grove	....	....	....	....	45	3	....	....	....	42	1	2	15	....	S. B. C. S.	800 00	..
Peach Creek	....	....	....	....	121	9	....	2	11	110	1	4	25	....	S. B. C. S.	1500 00	..
Pleasant View	7	....	....	7	74	5	....	....	5	76	....	....	....	....		400 00	..
Pleasant Grove	....	....	....	....	24	2	....	2	4	20	....	....	....	....		800 00	..
Philadelphia	1	....	....	....	44	....	....	....	....	45	1	3	36	....	S. B. C. S.	900 00	..
Salem	10	6	....	16	88	....	....	2	2	52	1	3	50	8	S. B. C. S.	800 00	..
Sardis	....	8	....	8	182	6	....	1	7	183	1	6	101	....	S. B. C. S.	6000 00	..
Senatobia	33	4	....	37	216	17	....	3	20	233	2	17	225	32	S. B. C. S.	5000 00	..
State Line	4	1	....	5	151	....	....	2	2	154	1	6	55	....	S. B. C. S.	4000 00	..
Strayhorn	4	2	....	6	36	....	....	2	2	40	....	....	....	....		.....	..
Tyro	8	1	1	10	58	3	....	....	3	65	1	4	32	8	S. B. C. S.	300 00	..
Trinity	....	....	....	....	68	....	....	....	....	68	1	5	58	....	S. B. C. S.	1000 00	..
Union	10	....	....	10	132	....	....	3	3	139	1	3	60	....	S. B. C. S.	1200 00	..
White Oak Grove	2	1	....	3	42	....	....	....	....	45	1	4	30	....	S. B. C. S.	500 00	..
Chewalla	2	....	....	....	38	....	....	....	....	40	....	....	....	....		.....	..
Total	165	105	16	275	3259	129	87	47	258	3242	32	144	1688	85		$61400 00	$

	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.
...	S. B. Russum, Lamar, Rt. 1..	J. B. McDugle, Lamar, Rt. 1.
...	J. S. Deaton, Senatobia.....	W. H. Ingram, Coldwater.
00	M. W. DeLoach, Memphis, Tenn.	R. E. Boswell, Byhalia.
00	B. F. Whitten, Coldwater....	Frank Solomon, Coldwater.
...	H. B. Russum, Lamar, Rt. 1.	I. H. Turner, Collierville, Rt. 3
...	Walton E. Lee, Hernando....	H. H. Bemis, Como.
...		
...		P. E. Schwam, Collierville.
...	J. S. Deaton, Senatobia.....	L. W. Mosby, Love.
...	Tom Tomlinson, Marks.....	John W. Nichols, Eudora.
...		
...	A. N. Billingsley, Cockrum...	J. E. Watson, Hernando.
...	N. F. Metts, Como, Rt. 2...	T. S. Henderson, Blackwater.
...	H. J. Legge, Sardis.....	D. W. Trammell, Sardis.
00	Walton E. Lee, Hernando....	Hugh Foster, Hernando.
...	B. F. Whitten, Coldwater....	J. W. Crawford, Coldwater.
00	J. P. Horton, Holly Springs..	S. E. Sheets, Holly Springs.
...	B. F. Whitten, Coldwater....	J. A. Wade, Arkabutla.
...	N. F. Metts, Como, Rt. 2....	G. W. Ray, Crenshaw.
...	J. S. Deaton, Senatobia.....	A. J. Dickson, Looxahoma.
...		
...	A. N. Billingsley, Cockrum...	C. A. McDaniel, Byhalia.
...	B. R. Hughey, Coldwater....	A. J. Eavenson, Independence.
...		
...	T. L. Knight, Coldwater.....	Earl Knight, Coldwater.
...	N. F. Metts, Como, Rt. 2....	R. H. Smith, Como, Rt. 2.
...	J. W. Cleveland, Hernando..	V. C. Lewis, Jr., Cockrum.
...	A. N. Billingsley, Cockrum...	A. J. Snead, Cedar View.
...	B. R. Hughey, Coldwater....	C. E. Emerson, Cub Lake.
...	B. R. Hughey, Coldwater....	I. H. Williams, Horatio.
...	W. M. Fore, Marianna.....	R. H. Ellis, Thyatira.
...		Tracy L. Harris, Red Banks.
...	A. N. Billingsley, Cockrum...	Marshall Echols, Orion.
...	A. T. Cinnamond, Senatobia..	A. G. Mabry, Senatobia.
00	N. W. P. Bacon, Sardis.....	L. F. Rainwater, Sardis.
00	A. T. Cinnamond, Senatobia..	M. P. Moore, Senatobia.
...	M. W. DeLoach, Memphis, Tenn.	T. H. Norvell, Olive Branch.
...	J. S. Deaton, Senatobia.....	Willie Howe, Strayhorn.
...	J. S. Deaton, Senatobia.....	L. C. Brantley, Tyro.
...	Tom Tomlinson, Marks.....	I. B. Riley, Eudora.
...	B. R. Hughey, Coldwater....	R. L. Crumby, Sardis.
...	N. F. Metts, Como, Rt. 2...	
...	J. P. Horton, Holly Springs..	
00		

APPORTIONMENT.

The churches are requested to contribute the amounts opposite their names for missions during the coming year.

CHURCHES.	S. M.	H. M.	F. M.
Alexandria	$ 12 00	$ 12 00	$ 16 00
Bethel	20 00	20 00	65 00
Byhalia	15 00	15 00	20 00
Central Coldwater	125 00	125 00	150 00
Center Hill	5 00	5 00	10 00
Chewalla	5 00	5 00	5 00
Coldwater	6 00	6 00	8 00
Como	75 00	75 00	100 00
Crenshaw	20 00	20 00	25 00
Ebenezer	25 00	30 00	35 00
Eudora	15 00	15 00	15 00
Evansville	5 00	5 00	10 00
Gray's Creek	5 00	5 00	10 00
Harmony	5 00	5 00	10 00
Hebron	5 00	5 00	10 00
Hernando	95 00	95 00	125 00
Hickory Grove	18 00	18 00	20 00
Holly Springs	25 00	25 00	30 00
Hopewell	25 00	25 00	30 00
Longtown	8 00	8 00	10 00
Looxahoma	10 00	10 00	15 00
Macedonia	10 00	10 00	15 00
Mt. Zion	30 00	30 00	40 00
McIvor	5 00	5 00	5 00
New Hope	10 00	10 00	15 00
New Hope (Tate Co.)	3 00	3 00	4 00
New Prospect	5 00	5 00	10 00
Oak Grove	15 00	15 00	20 00
Peach Creek	50 00	50 00	100 00
Pleasant Grove	20 00	20 00	25 00
Pleasant View	8 00	8 00	10 00
Philadelphia	8 00	8 00	10 00
Salem	5 00	5 00	10 00
Sardis	45 00	45 00	60 00
Senatobia	100 00	100 00	140 00
State Line	35 00	35 00	60 00
Strayhorn	3 00	3 00	4 00
Trinity	5 00	5 00	10 00
Union	15 00	15 00	20 00
White Oak Grove	6 00	6 00	8 00
Mt. Manna	5 00	5 00	10 00
Tyro	12 00	12 00	16 00
Mt. Pleasant	10 00	10 00	15 00

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Building and Repairing.	Incidentals.	Visiting Minister.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Other Objects.	
Alexandria	$ 125 50			$ 35 00	$ 6 00				$ 12 00	$ 22 00		$
Bethel	200 00		$ 12 00	25 00	11 20			25 00	25 00	25 00		
Byhalia	300 00							5 00	10 00	15 00		
Central Coldwater	600 00	40 00	75 00	31 00	100 67	40 00		165 85	136 00	156 00	132 50	2
Coldwater												
Como	400 00	250 00	39 10	50 00		10 10		65 00	65 00	83 40	22 50	
Crenshaw												
Center Hill	100 00			25 00	5 00			5 00	5 00	5 00		
Ebenezer	150 00		15 00	19 50	13 18			20 65	37 25	40 00	10 25	
Eudora	200 00								15 00	15 00		
Evansville												
Gray's Creek	25 65	12 45		6 20	4 35			5 00	6 45	5 00		
Harmony								5 00	3 00	6 20		
Hebron								2 50	2 50	3 25		
Hernando	400 00	101 50	91 25		32 91			90 00	100 00	123 85	35 00	
Hickory Grove								17 50	17 50	15 00		
Holly Springs	250 00		36 00		36 00			24 00	25 00	26 00		
Hopewell	200 00	100 00	42 50		10 00			23 50	25 00	32 00		
Longtown	75 00			5 00	4 50			7 50	7 50	10 00		
Looxahoma	150 00	60 00	10 00		6 00	18 00		4 00	10 00	15 00		
McIvor												
Macedonia	80 00	25 00		5 20	5 00				6 00	5 00		
Mt. Zion	150 00			30 00				17 50		21 25		
Mt. Pleasant												
Mt. Manna								3 00	3 55	10 00		
New Hope				5 00				10 00		15 00		
New Hope (Tate Co.)			55					3 25	3 20			
New Prospect		5 00		3 71				5 00	5 00	10 00		
Oak Grove	125 00		17 25	35 00	6 00		10 00		12 75	12 75		
Peach Creek	150 00		15 00	26 90	15 00		1 25	5 00	31 00	103 70		
Pleasant View	100 00			27 00				5 00	5 00	10 00		
Pleasant Grove	100 00							19 75	19 75	20 50		
Philadelphia				6 75	4 00			5 00	5 00	10 00		
Salem		700 00					9 25	2 50	2 50	3 00		
Sardis	800 00		227 40	40 00				14 60	27 60	73 35		
Senatobia	1000 00	66 00	102 87	132 50	85 00	60 00		111 63	153 89	150 00	104 55	2
State Line	500 00	160 96	31 65	41 75	23 40			5 00	25 50	66 00	2 50	1
Strayhorn								5 00		3 00		
Tyro	150 00		21 00		6 00			12 50	12 50	15 00		
Trinity	200 00	456 10	35 00		7 25	8 25	1 75	5 00	10 00	5 00		
Union	125 00			30 55					20 50	10 50		
White Oak Grove	75 00			6 90	3 50			5 00	5 00	8 00		
Chewalla								4 00	4 00	4 00		
Total	$6731 15	$1977 01	$771 47	$587 96	$384 96	$131 35	$ 22 25	$704 23	$854 94	$1153 75	$307 30	$1

Ministerial Education.	Ministerial Relief.	Minutes and Clerk.	Tri-State Hospital.	Total.
....	....	$ 2 60	....	$ 180 85
....	....	2 00	....	350 20
2 50	2 50	1 40	....	351 40
55 00	82 75	4 00	....	1817 47
....	....	1 00	....	1 00
....	....	5 00	....	1081 74
....	....	....	....	....
....	....	2 00	....	149 00
....	....	2 00	....	338 83
....	....	2 25	....	232 25
....	....	....	....	....
....	....	60	....	65 70
....	....	3 30	....	17 50
....	1 50	1 00	....	11 75
9 50	24 50	6 00	....	1089 16
....	....	2 00	....	52 00
....	....	2 00	....	417 00
10 00	2 50	2 25	....	487 75
....	....	75	....	190 95
....	....	....	....	273 00
....	....	....	....	....
....	....	1 00	....	127 90
....	....	8 00	....	304 95
....	....	....	....	....
....	....	1 00	....	17 55
....	....	2 00	....	82 00
....	....	50	....	7 50
....	....	50	....	24 21
....	....	2 50	....	221 25
....	....	2 15	....	350 00
....	....	1 00	....	148 00
....	10 00	1 00	....	188 50
....	....	1 10	....	40 85
....	....	1 25	....	718 50
....	....	2 00	....	1220 95
5 00	23 50	3 00	....	2217 39
....	25 00	2 50	....	993 76
....	....	80	....	8 80
....	....	2 00	....	219 00
1 50	....	2 00	....	726 85
....	....	2 00	....	188 55
....	....	1 00	....	104 40
....	....	2 00	....	14 00
$83 50	$122 25	$74 45	....	$15026 26

SUNDAY SCHOOLS

CHURCHES.	SUPERINTENDENTS AND P. O.	SECRETARY AND P. O.
Alexandria	J. F. Valentine, Lamar, Rt. 1	John Hurdle, Lamar, Rt. 1.
Bethel	G. H. Poone, Coldwater	W. H. Ingram, Coldwater.
Byhalia	R. J. Howard, Byhalia	Ladelle Myers, Byhalia.
Central Coldwater	M. S. Dougherty, Coldwater	F. J. White, Coldwater.
Como	H. D. Taylor, Como	Miss Pearl Myers, Como.
Crenshaw		
Center Hill	P. E. Schwam, Collierville, Tenn.	Minnie Latham, Collierville, Tenn.
Ebenezer	F. A. Knight, Love	Miss Winnie Redmond, Love.
Eudora	Will J. Burrus, Sr., Eudora	Will Burrus, Jr., Eudora.
Gray's Creek	L. N. Cleveland, Hernando	I. E. Watson, Hernando.
Harmony	Emma Billingsley, Harmontown	Healon Cook, Harmontown.
Hernando	Hugh Foster, Hernando	W. Harvey Banks, Hernando.
Hickory Grove	S. J. Pardue, Coldwater	Cleveland McPherson, Coldwater.
Holly Springs	Dr. Ir. Seale, Holly Springs	Miss Clyde Whitson, Holly Springs.
Hopewell	J. N. Gregory, Arkabutla	Homer Metcalf, Arkabutla.
Hebron		
Longtown	J. W. Ray, Crenshaw	Mrs. G. M. Ray, Sarah, Rt. 1.
Looxahoma	B. Clark, Looxahoma	Jim F. Billingsley, Looxahoma.
Macedonia	C. S. Pryor, Byhalia	Nora Strickland, Byhalia.
Mt. Zion	W. J. Self, Coldwater	Earl Perkins, Independence.
Mt. Manna	P. A. Jennings, Coldwater	Lerline Hudson, Coldwater.
Oak Grove	W. A. Shackelford, Mooretown	Miss Pearl Curtis, Hernando.
Peach Creek	E. H. Keeting, Horatio	
Philadelphia	Marshall Echols, Orion	Miss Eva Jobe, Orion.
Sardis	B. F. Flinn, Sardis	J. L. Brewton, Sardis.
Senatobia	A. E. Scott, Senatobia	H. R. Tucker, Senatobia.
State Line	A. P. Brigance, Olive Branch	Mrs. L. M. White, Olive Branch
Trinity	J. B. Riley, Eudora	I. A. Couch, Eudora.
Tyro	R. A. Eoff, Tyro	J. M. Petty, Tyro.
Union	Lightner Jones, Sardis	Lizzie May Jones, Sardis.
White Oak Grove	W. J. Rutledge, Crenshaw	T. W. Kimsey, Crenshaw.
New Hope	W. L. Griste, Como, Rt. 2	W. F. Metts, Como, Rt. 2.
Salem	W. W. Rochelle, Senatobia, Rt. 1	

ORDER OF BUSINESS.

1. Call for Petitionary Letters.
2. Miscellaneous.
3. Receive Reports of Messengers.
4. Miscellaneous.
5. Appoint a Finance Committee.
6. Miscellaneous.
7. Receive Reports of Standing Committees.
8. Miscellaneous.
9. Receive Treasurer's Report.
10. Miscellaneous.
11. Receive Report of Standing Committee.
12. Miscellaneous.
13. Appoint Standing Committee.
14. Receive Report of Nominating Committee.
15. Miscellaneous.
16. Call and Correct Roll and Read Minutes.
17. Adjourn.

PASTO

...	S. B. R
...	J. S. D
00	M. W. D
00	B. F. V
...	H. B. J
...	Walton
...	
...	
...	J. S. D
...	Tom T
...	
...	A. N.
...	N. F.
...	H. J.
00	Walto
...	B. F.
00	J. P.
...	B. F.
...	N. F.
...	J. S.
...	
...	A. N.
...	B. R.
...	
...	T. L.
...	N. F.
...	J. W
...	A. N.
...	B. R
...	B. R
...	W. J
...	
...	A. N
...	A. T
00	N. T
00	A. T
...	M. W
...	J. S
...	J. S
...	Tom